

# Ag Grow Expo Food Vendor Reservation Form 2024

Company/Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

What will you sell at your booth? \_\_\_\_\_

Do you need electricity?  Yes or  No      Do you need water?  Yes or  No

The Ag-Grow Expo will be held March 1 from 1pm until 7pm and on March 2 from 10am until 1 pm at the Bulloch County Agricultural Complex in Statesboro, GA.

You may not walk around and hand out or sell items/materials (at assigned space only).  
Spaces will be centrally located throughout the event.  
We reserve the right to not allow certain menu items. (Drinks must be Coke products).  
You must provide a generator if needed for power as well as any tables/chair/tents if needed.

Registration fee is \$200 for the event. (Cash, Check, Credit Card--Make checks payable to BCRP)

Once the form is received, it will be reviewed and notification will be sent that it has been received.

Forms are due February 15, 2024 (you will be notified of booth location after form deadline).  
Payment must not be received no later than March 1, 2024.

**Please return to the Recreation  
Department, Honey Bowen  
Building on Fair Road  
BCRP—Kimberly Sharpe  
PO Box 408  
Statesboro, GA 30459  
Direct Line: 912-489-9087  
Fax: 912- 764-2425  
[ksharpe@bullochrec.com](mailto:ksharpe@bullochrec.com)**

\*\*\*\*\*Office Use Only\*\*\*\*\*

Date Received: \_\_\_\_\_

Staff Receiving: \_\_\_\_\_

## Vendor Agreement

*\*Please initial beside each\**

- \_\_\_\_\_ I understand that I must check in with the full-time staff person in the food area before I begin setup or unloading.
- \_\_\_\_\_ I understand that no driving on the grass is allowed.
- \_\_\_\_\_ I understand that I may only sell coke products if selling drinks.
- \_\_\_\_\_ I understand that the event runs 1pm - 7pm on Friday and 10am - 1pm on Saturday and that I must be setup and selling during these times.
- \_\_\_\_\_ I understand that I must unload and load all my equipment.
- \_\_\_\_\_ I understand that I may only sell items within my booth space.
- \_\_\_\_\_ I understand that I can begin arriving at 8:00am on March 1<sup>st</sup> or 2<sup>nd</sup>.
- \_\_\_\_\_ I understand that a final menu with prices is due by February 26th.
- \_\_\_\_\_ I understand that if I have requested power or water that I must provide extension cords and containers to transport water.
- \_\_\_\_\_ I understand that no change will be available and must come prepared. You may also offer credit card sales but you are responsible for your own internet.

Please circle which days you plan to attend? March 1<sup>st</sup> March 2<sup>nd</sup>

Vendor Name: \_\_\_\_\_

Vendor Signature: \_\_\_\_\_

Day of Event Contact Number: \_\_\_\_\_